

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Gandhi Memorial School
2	AFFILIATION NO.(IF APPLICABLE)	2132967
3	SCHOOL CODE (IF APPLICABLE)	71403
4	COMPLETE ADDRESS WITH PIN CODE	N 2/139 A Sunderpur Varanasi, VARANASI , UTTAR PRADESH - 221005
5	PRINCIPAL NAME	Anita Kashyap
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	71403@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9026827680

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://gandhimemorialschool.in/public/uploads/documents/i6WHbaYwORQfiWH.1662353949.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://gandhimemorialschool.in/public/uploads/documents/TQljOKkhF18Jqcqu.1662353949.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://gandhimemorialschool.in/cbse-annexure
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://gandhimemorialschool.in/public/uploads/documents/ljCIT1OBh6Nk4gkl.1662353949.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://gandhimemorialschool.in/public/uploads/documents/QLhSkNm7Aq38UVq.1662353949.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://gandhimemorialschool.in/public/uploads/documents/257WvyYyZh92mPSq.1662353949.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://gandhimemorialschool.in/cbse-annexure
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://gandhimemorialschool.in/public/uploads/documents/ykUf4IqSwWtZ9JXb.1662353949.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://gandhimemorialschool.in/public/uploads/academic-results/UB8WS40JYDmjcGaM.1662358555.jpeg
2	ANNUAL ACADEMIC CALENDER	http://gandhimemorialschool.in/public/uploads/academic-results/r0NwMbfznbtpRVE.1662352694.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://gandhimemorialschool.in/public/uploads/academic-results/4NBd3EjonBvleKRv.1662352694.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://gandhimemorialschool.in/public/uploads/academic-results/4vfAgQoy9EEvAatW.1662352694.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://gandhimemorialschool.in/public/uploads/academic-results/St11WmnWQUStW99a.1662352694.pdf
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Anita Kashyap
2	TOTAL NO. OF TEACHERS	46
	PGT	11
	TGT	21
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Santosh Kumar Patel
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sangeeta Vishwakarma

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	130	130	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	60	60	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4267
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=uaM86lQzP7A